

Troop No. \_\_\_\_\_

Council: \_\_\_\_\_



ILLOWA COUNCIL  
BOY SCOUTS OF AMERICA.

## LOUD THUNDER SCOUT RESERVATION 2015 CAMPSITE RESERVATION APPLICATION

PLEASE INDICATE THE CONTACT PERSON FOR YOUR TROOP.

This person will receive your reservation confirmation and other camp materials.

NAME: \_\_\_\_\_ POSITION IN TROOP: \_\_\_\_\_

ADDRESS, CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

PLEASE PROVIDE ALL INFORMATION REQUESTED BELOW, INDICATING THE TROOP'S PREFERENCE AS TO WEEK OF ATTENDANCE AND DESIRED CAMPSITE. GIVE 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> CHOICES FOR BOTH WEEK AND CAMPSITE.

<u>WEEK OF ATTENDANCE:</u>		<u>ESTIMATED ATTENDANCE:</u>
(1)	_____ JUNE 7- 13	<div style="border: 1px solid black; padding: 5px; display: inline-block;">*Camp Weeks are tentative at this time</div> # OF SCOUTS: _____ # OF ADULTS: _____
(2)	_____ JUNE 14- 20	
(3)	_____ JUNE 21- 27	
(4)	_____ JUNE 28-JULY 4 (NYLT)	
(5)	_____ JULY 5- 11	

CAMPSITE:

- |                               |                                   |
|-------------------------------|-----------------------------------|
| _____ BEARCLAW                | _____ LONG BOW                    |
| _____ TOMAHAWK (FRONT / BACK) | _____ TOTEM (LEFT / RIGHT)        |
| _____ CALUMET (FRONT / BACK)  | _____ WARCLUB (CONCRETE* / GRASS) |
| _____ FLINT                   | _____ WIGWAM                      |
| _____ HAWK (FRONT / BACK)     | * HANDICAPPED ACCESSIBLE          |

**NOTES:** RESERVATIONS FOR A SPECIFIC CAMPSITE FOR SUMMER CAMP 2015 ARE ACCEPTED FIRST DURING CAMP 2014 FROM THE TROOP IN THAT CAMPSITE UNTIL DEPARTURE FROM CAMP ON SATURDAY OF THAT WEEK. SHOULD THE OCCUPYING TROOP NOT RESERVE THAT SITE, IT BECOMES OPEN. OPEN SITES MAY BE RESERVED BY ANY UNIT ON OR AFTER SATURDAY OF THAT WEEK. RESERVATIONS REQUIRE THE \$50 NON-REFUNDABLE CAMPSITE FEE TO BE PAID AT THE TIME OF THE RESERVATION.

A MINIMUM OF 24 CAMPERS IS NECESSARY TO RESERVE A CAMPSITE FOR THE TROOP'S EXCLUSIVE USE. THE COUNCIL RESERVES THE RIGHT TO ASSIGN TWO OR MORE SMALLER TROOPS TO THE SAME CAMPSITE. SITES MAY CHANGE DUE TO CONDITIONS IN THE SITE.

I HAVE READ AND UNDERSTAND THE TERMS ABOVE:

\_\_\_\_\_  
(LEADERSHIP SIGNATURE) (PRINT NAME) (DATE)

Bring or mail to: ILLOWA COUNCIL, 4412 N. Brady St., Davenport, IA 52806 (563) 388-7233 or FAX (563) 391-4488  
If at Camp, please turn into Camp Office Manager.

RESOURCES